THE NEW CANADIAN

An Independent Organ for Canadians of Japanese Origin

Vol. 22—No. 80 SATURDAY, OCTOBER 17, 1959 TORONTO, ONT.

Rev. Ishiura to Participate in United Nations Inter-Faith Meeting Here

United Nations Week will be ushered in by an Inter-Faith Meeting to be held today at Canadian Legion Hall, 22 College Street, tomorrow, October 18 at ... p.m. It is being held under the auspices of UNA Toronto Branch at which representatives of most of the world's religions will be represented.

The various faiths, including Buddhism and Islam, will testify in short statements, their loyalty to the concept of world peace as a basic religious doctrine. For Buddhists, they will be represented by Reverend Newton Ishiura of the Toronto Buddhist Church and another by Rabbi Abraham Feinberg of Holy Blossom Temple representing the Judaism faith.

Overseas students of the University of Toronto will be invited to attend and to remain for a social hour after the meeting. It is suggested, as in other years, that Branch members invite overseas students to their homes for dinner, and for the remainder of the day, so that opportunity will be given these young students to cultivate a "home away from home."

The joint luncheon of the members of the Toronto Branch with the Toronto Canadian Club will be held at the Royal York Hotel at 12:15 noon Monday Oct. 19. "Foreign Aid—Give Away or Good Business" will be the subject of the address by Paul Hoffman of New York, Managing Director of the U.N. Special Fund, the representative of the United States who implemented the expenditure and operation of the Marshall Plan in Europe in the years following World War II.

Mr. Hoffman's outstanding achievement might well be rated the most colossal economic project in all history. He is a speaker of rare eloquence and the Branch members should turn out in force to hear him. Tickets ar $2.15.

U.N. Day

Actual United Nations Day observances are shifted this yea from October 24 to October 23rd. This is due to the difficulty of arranging for military cooperation for the Flag-Raising on a Saturday, and for the Civic Luncheon which will follow. Friday, October 23rd will be the occasion at 12:00 of the raising of the United Nations flag on the staff in front of the City Hall.

Immediately following will be the Civic Luncheon over which Mayor Phillips will preside and at which a United Nations address will be given by Hon. Paul Martin, chairman of the Canadian Delegation to the United Nations General Assembly 1956.

The Model U.N. General Assembly workshop party will be held in the evening at Simpson's Arcadian Court and will be attended by delegates to the Sixth Model U.N. General Assembly.

Foreigners in Japan Increasing by 10,000 Annually Report States

TOKYO.—Foreigners have settled in all but 290 of Japan's 4,342 cities, towns and villages, according to a statistical report just released by the foreign office.

The report showed, however, that 45.7 per cent of foreigners in Japan live in the six largest cities of Tokyo, Osaka, Kyoto, Kobe, Nagoya, and Yokohama.

Another 10 per cent, the report said, live in the prefectures surrounding those cities.

There were 680,364 foreigners from 67 countries living in Japan at the end of March, 1959, the Foreign Office disclosed.

According to the report Koreans and Chinese nationals dominated the foreign community with about 96.8 per cent of the entire number.

A breakdown of the foreign residents in Japan follows:

North and South Koreans, 613,-811; Chinese, 44,988; Americans, not including armed forces, 10,-192; British, 1,618; Germans, 1,252; Canadians, 1,183; Indian, 676; French, 609; Italians, 419; Filipinos, 382; Spanish 378; Dutch, 362; Portuguese, 342; Swiss, 340; Indonesians, 304; Australians, 259; Swedish, 258; Brazilians, 245; and others, 2,746.

Foreign populations in the biggest cities were listed as:

Osaka, 105,453; Tokyo, 73,670; Kyoto, 32,583; Kobe, 30,800; Nagoya, 19601; and Yokohama, 16,-594.

Aside from the major cities, the report showed that the foreign residents exceed 10,000 in Hokaido, Gifu, Hiroshima, and Yamaguchi prefectures.

The smallest number of foreigners—640—live in Tokushima prefecture on Shikoku Island.

Concentration of foreigners in the urban areas is expected to increase in the future because more jobs are available in the cities than in suburban towns and villages, the report said.

It added that the foreign population in Japan increases about 10,000 persons annually.

Never Too Much

Isseibu Appeal For Typhoon Aid

In order that vital work be carried out in terms of assisting Japanese victims of Typhoon Vera, the Toronto JCCA Isseibu met Wednesday to discuss matters on this issue.

The Toronto JCCA Chapter on October 7th overwhelmingly approved the recommendation by the Isseibu giving specific instructions to have $500.00 from the TJCCA "Emergency Relief Fund" cabled to the Japan Red Cross. This week a letter of gratitude was received from Mr. T. Shimizu, President of the Japan Red Cross stating that donations received through the Toronto Japanese Consulate had reached proper authorities and were distributed to stricken communities. Individual and all organization donations from this area received to date were sent through the facilities of the Toronto Consulate.

Debate on the proposed action of raising funds to further assist deviates in Japan by the Isseibu committee revealed the particular subject to be treated as such:

—Voluntary donations will be accepted by Mr. T. Kameoka, secretary of Isseibu, and Continental Times, New Canadian offices.

—Deadline for acceptance for the Isseibu is November 15, 1959.

—An official receipt acknowledging donations for income tax report use will be issued.

—Names of donors will also be acknowledged in both newspapers.

—Organizations who already have sent relief funds through the Japanese Consulate for the welfare of typhoon victims, and who are again considering further donations, can do so through the Isseibu.

Public reaction in view of an appeal to assist flood victims in the way of cash aid reached $1,365.00 the Japanese Consulate announced Wednesday; $100 from Toronto Kotobuki-Kai and $550 from the Toronto Centennial Japanese United Church members inclusive in the previous quoted amount.

Further Aid

A dance to assist efforts will be sponsored by the Toronto JCCA at War Amputation Auditorium on Friday the 13th of November from which all proceeds will be given to accelerate the appeal. A donation of $1.00 will be asked of each person attending the dance. Door entry receipts can be had from any Toronto JCCA executive or at the door. Dance time is 8:45 p.m. until 12:45 a.m. at the auditorium located at 62 Wellesley Street West at Bay.

Gifts Exchanged

Matters concerning the recent visit of the Japanese freighter, Muneshima Maru were submitted. The Isseibu committee was informed that Toronto JCCA and nine other JC organizations had donated a total of $145 for gifts of fruit, flowers and one copy each for the entire crew of the book on Toronto's 125th anniversary celebration. In return, a Japanese doll and 10 LP's were given by the ship to the JC community held by Isseibu who will release the gifts on loan to any organization requesting them for any appropriate occasion.

The remainder of gifts not extended during the Muneshima Maru visit will be presented to the Captain and crew of the Tsuneshima Maru due in Toronto harbor in two weeks' time. The remaining $24.40 from the original fund will be kept for future use in welcoming Japanese freighters.

NEXT WEEK WITH KEN ADACHI

Oct. 17-18 Slocan City

Oct. 19 New Denver

Oct. 20 Kaslo

Oct. 22 (tentative) Greenwood

Oct. 23-24-25 Kelowna

Fred Nishikawa and John Nakamoto did yeoman service in assisting during the recent visit of Ken Adachi's research visit to Fort William it was learned. The Lakehead Nisei Club, a well organized group, is to be commended for its cooperation in arranging families for interviews Adachi reported to National JCCA head quarters this week. The Lakehead club, Adachi commented, was a close-knit group who whisked him into an "invaritable world of furious activity" from the first moments he stepped off the airplane. He thoroughly enjoyed the beautiful autumn weather and the banquet given in his honor by the Lakehead club he concluded, and congratulated the young and older Nisei executive whose vigorous dedication formed the solid nucleus.

Chinese More Practical in Method of Thinking Than Americans Revealed in Research by Psychologist

HONG KONG.—Scientific research seems to indicate that Chinese with the same degree of education are more practical and rapid in their thinking process than Americans, an American research psychologist said.

Dr. Robert E. Goodnow, who has studied the personality development of Chinese in New York for a number of years, is now in Hong Kong to continue his research studies.

Goodnow said information from some books about the Chinese character were always fragmentary, inadequate and often misleading and have been one of the chief causes of the difficulties of American foreign policy in China during the last decade.

Goodnow said that since 1949 a new era had been created in Asia and the need for a new better and more scientific understanding of the national character of the Chinese people by Americans has become more apparent and more urgent.

He added that his findings seem to indicate the Chinese with the same educational background were more practical and rapid than Americans in thought process.

"We are now eager to compare our results with the study of a group of Chinese with less western orientation to see if the same results are true," Goodnow said.

He believed there are fewer differences between the Chinese and the American way of thinking than most writers had led Americans to believe.

He explained that this was possibly because up to the present no one had made a careful scientific study of it.

Spring Wedding For Princess Suga to Clerk

TOKYO.—Princess Suga vivacious youngest daughter of Emperor Hirohito, and her high-born fiance, bank clerk Hisanaga Shimazu, have tentatively set their wedding date for next March, it was learned.

Reliable sources said officials of the Imperial Household Agency had decided upon March 9 after consulting both families.

The date will be formally announced next motnh in a ceremony known as the "Kokki No Gi."

As did her older sister, Princess Taka, when she married a railroad museum official, Toshimichi Takatsukasa, in 1950, the 20-year-old Princess Suga will have her wedding at the Korin mansion, former home of her uncle Prince Takamatsu.

The ceremony will be less than a week after she turns 21 and a short time before her finance's 26th birthday. The princess was born on March 2, 1939, and Shimazu on March 29th, 1934.

Their honeymoon home is now under construction in the Kamigoe district on the banks of the Tama river. It is to be completed next February.

Age-Old Method Favored to Mechanization

By MIDORI KADOTA

Behind the pretty front streets, along a narrow lane, you may hear the rhythmical sounds of ... and shuttle busily moving ... This is the typical process of Nishijin-Ori and Nishijin in Kyoto ... the oldest weaving ... in Japan. It seems it is far from the madding noises of modern industry. Though mechanization is creeping even into this quarter, Nishijin-Ori will continue.

In Nishijin, you wonder why ... see a big chimney ... the factory zone. It ... common and even hum... There is no big factory, no ... where, you may suppose, every process of weaving will be completed. Let me give you an example.

One weaver prepares enough money to buy a weaving machine or loom. He buys a weaving loom, sets it in his weaving shop or house—usually his own home—orders the reed and shuttle, and then asks a special professional man to prepare and arrange the loom. Then he buys yarn and asks a dyer to dye it according to the design. After drying it, he takes it to the shop where the yarn is reeled; then to the man who professionally makes or puts it ready on the loom.

Professional Aid

Beforehand, of course, he gives to a professional designer, giving him the ideas which he has cherished in his mind. The finished design is arranged cleverly by the monya, or patterner, on graph paper, enlarging the original design. Then it is brought to the horiya, a man who carves. This is the last process in preparing a design.

Thus a weaver starts his own work at his own home.

The weaving art in Japan was brought there from the continent in the sixth century. It was in Kyoto that those weavers of foreign nationality were received and protected. All this was done by the command of the emperor

(continued on page eight)

Plan Home For Wives Who Fight With Hubby

TOKYO.—Tokyo wives who quarrel with their husbands soon will no longer have to pack up and go home to mother. The metropolitan welfare bureau disclosed it is planning to put up a building to house angry wives until their domestic quarrels are patched up.

SPORTS

Kelowna Batters All Competitors to Take Honors In 5th Annual Nisei Keg Tournament in Vancouver

By GENNY OHASHI

VANCOUVER. — Kelowna's high flying keglers, led by it's top bowlers, Mits Koga and Carol Terada, battered down practically all opposition in the fifth Annual B.C. Nisei Bowling Tournament over the Thanksgiving weekend held at Commodore Recreation, returning to Ogopogoland with a total of eighteen trophies.

The Kelowna Bowladrome gang again missed out capturing the Japanese Consul Trophy in the All-Star event as Steveston old-timers led by Hiro Niwatsukino racked up an amazing victory leading all the way nosing out Kelowna by 86 pins.

Steveston Jewellers Trophy was captured by Kelowna's team No. 2 captained by Morio Koga as a record-breaking score of 3661 was rolled by the quintet in the Mixed Team event. Members of the winning team were Carol Terada, Sarah Fujikawa, Barney Kitaura, Mitsuo Koga and Morio Koga. Second place went to Kelowna's team one captained by Harry Tomiye.

Mits Koga and Barney Kitaura combined efforts to roll a total of 1610 to take back to Kelowna the Mens' Doubles' Championship for 1959. Ladies Doubles' trophies slipped away from the Okanaganites as Vancouver's Mrs. Irene Sugie and Taz Sugie were the proud champs this year.

In Ladies' team event, Percy Tutte Trophy was awarded to Kelowna (of course), captained by Carol Terada as the team rolled up 3202. Second place was won by Kamloops (Capt. Kathy Yamamoto).

Members of 1959 Steveston All-Star Champions who rolled a score of 3688 were Kaye Inouye, Aki Akune, Jim Akune, Harry Kuramoto, and Hiro Niwatsukino. Second place went to Vancouver's team one led by Kelowna-trained bowler, Min Tamagi, with a score of 3631. Kelowna followed in third place with 3602. Newcomer to the Kelowna All-Star line-up was "Hammerin'" Harry Tomiye.

Vancouver keglers were given the possession of Commodore Trophy for 1959 in winning the Mens' team event. Captained by Tom Nomura, the team consisted of Sam Sugie, Gordie Maede, Mas Kitagawa, and Min Tamagi. Kamloops' team one captained by Harry Tanaka was in runner-up spot while Kelowna's team two led by Jim Kitaura came in third.

Ladies' Singles Championship together with Uneeda Cleaners Trophy went to Kelowna's Carol Terada with a first six-game total of 1395, while Mits Koga, the big-gun of Kelowna bowlers, ran away in capturing the Mikado Trophy for Mens' Single Championship recording an all-time high in the B.C. Nisei Tourney in the score of 1768 for the first six games. (Congratulations to you both).

Special awards went to two bowlers who hit the 400 mark in the tourney. Mits Koga rolled the highest single game hitting a 418, while Vancouver's George Nomura hit 403.

The successful 1959 B.C. Nisei Tournament wound up with a banquet at Canton Garden. The 1960 tournament will be held at the home of the Champs, Kelowna Bowladrome.

8-Dan Ichinouye American Tour Included Hamilton

HAMILTON.— Masao Ichinouye, 8 degree black belt of Yokosuga, Japan recently visited the Hamilton, Toronto and Kingston dojos at the invitation of the Judo Association of Canada.

He was also invited to the United States by the Denver, Detroit and Seattle judo Yudansha-Kai.

Ichinouye spent a week in Ontario giving instruction and explanatory demonstrations at various judo clubs. He complimented the way in which judokas were practising here and added that he could see the influence and teaching of true Kodokwan Judo and that the Association was fortunate to have such good judo men as Mr. N. Kawano and Alfred Grabher. He further emphasized that the Association should take advantage of opportunities presented by these men.

Mr. Ichinouye left Toronto upon the conclusion of his Canadian tour for Denver where he intends staying for 3 weeks. He is scheduled to complete his 3-week tour of the States and return to Japan during the latter part of December this year.

—JAC

Cookbooks at NC

Japanese cuisine cookbooks in the English-language are available at The New Canadian office. Price per copy is $1.25.

CALENDAR

October

17—Toronto. Toronto Nisei Baseball League's Presentation Dance at Buddhist Church hall. 8:00 p.m.

17—Montreal. United Church annual bazaar at Church Of All Nations.

17—Vancouver. Van. Nisei Fellowship skating Nite at Kerrisdale Arena. 8:30 p.m. Social to follow.

25—Vancouver. Meiji Tenno and Nichiro Senso; Japanese movie at Lux Theatre.

29—Toronto. Oyama Show presentation at Astor Theatre: 6 and 9 p.m.

30—Vancouver. Nisei Fellowship's Hallowe'en Dance at Arlington Hall.

31—Toronto. University of Toronto's Nisei Students' Club's Annual Autumn Nocturn at UNF Hall.

November

1—Steveston. Meiji Tenno movie.

4—Toronto. Toronto JCCA Meeting at 415 Spadina Ave. 8 p.m. Second floor. Everyone welcome, especially executives.

5—Hamilton. Same Oyama Show presentation that at Toronto at Playhouse Theatre beginning 7:30 p.m. (Locke, Barton and Sherman).

7—Montreal. Seido-kwan Quebec Invitational Judo tourney.

13—Toronto. Toronto JCCA "Japan Typhoon Relief Dance" at War Amputation Auditorium. Bay and Wellesley Streets. 8-12:30.

14—Toronto. Toronto Buddhist Church annual bazaar.

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野ざらし姫

山手樹一郎

土間へ入ろうとすると、そこにたすき掛けで立っていたさっきの無骨侍が、迎え入れるように一足さがって会釈をしながら、

「とんだ御迷惑をかけて申訳ござらぬ」

と、心から感謝しているようだ。

「やれ、どうも事のなり行きでね」

一足中へ入って見ると、鶴丸さまがさっきのところへ出て腰かけ、それをまもるように左右にひかえている供侍もたすき掛けになっている。

「ほう、あなた方も斬って出る気だったようですな」

「貴殿に万一のことがあっては、我々も黙視できませぬ」

「義理がたいことをいわれる」

しかし、その律義さに傳八郎は好感が持てた。

「失礼ながら浅香傳八郎殿と申されましたな」

「そうです」

「手前は早川秋作と申す者主人鶴丸さまが貴殿に挨拶遊ばされたいと申していますが、おうけ下さいますでしょうか」

「そうですな」

傳八郎はあらためて鶴丸さまの方を見た。供侍たちはじっとこっちの成り行きに[illegible]ている、鶴丸さまは両手を膝において黙然とさしうつむいている。

挨拶をつければ、いずれ事件の渦中に巻き込まれそうだが、乗りかかった船だし、次第によってはまた分別のしようもあると考えたので、

「よろしい、お目にかかりましょう」

傳八郎はたすきを外し、股立をおろした。

お菊太夫がうしろへまわって羽織をきせかけてくれながら、どすんと一つ背中を小突く。金魚なんかに気を移したら承知しないからというつもりなのだろう。振り返って微笑すると、こんどはいいと白い歯をむいて見せた。しょうのないやん八女である。

表はひっそりとして、まだ誰の声が聞こえないところを見ると、二人でなにか相談でもしているのではあるまいか、それがあるから早川は入口に立って動こうとしない。

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トロント佛教婦人会では来る廿五日(日)午後二時半から教会員熊本久野、東サノ両姉の追悼会を営む、会員は元より一般多数参詣希望。

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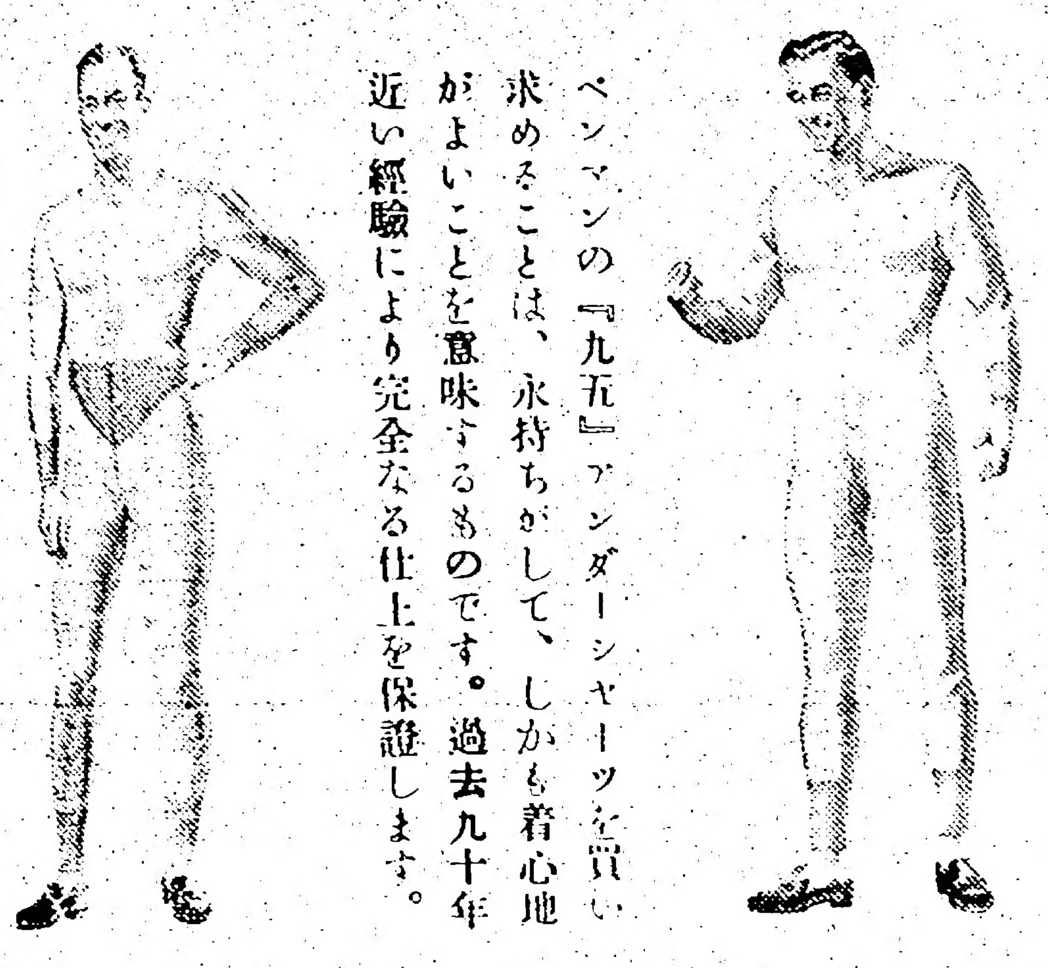

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日本の水害難民

救援金をト市協で募集開始

十月十三日開催のトロント市協一世部評議員會では宗島丸歡迎の結果その他の報告があつたほか、主として日本の水害罹災者救援について協議した。トロント市協では既報の通り、「緊急救濟資金」中から取あえず五百弗を支出して領事館を通し日本赤十字社に送金したのであるが、一般からの救濟資金募集は次の方法によることになり、成るべく早や目に擧つて應募方をお願いしている。

△自發的救援金の受付けは龜岡幹事および兩新聞社でこれに當る

△締切は十一月十五日

△救濟金にはインカム・タキス報告に使える英文の受取證を出す

△寄附者芳名は新聞紙上に發表する

なお各團体のうちには既に救援金を集めて領事館を通し日本に送金している向きもあるが、こんごの分は出來るだけ市協の募集運動に統合して貰うよう希望することになつた。

▲その後トロントの日本領事館に壽會から百弗、日系合同教會から五百五十弗が届けられたので、十月十四日現在で千六百三十五弗の救援金が日本に送られた。

日赤から禮狀

台風第七號による日本の水害罹災者救助の見舞金をトロントの日本領事館を通して送つたのに對しては、日本赤十字社々局島津忠承氏から次の内容の禮狀が届いている。

義捐金は外務省を通じ領收いたしました。昨秋の台風二十二號水害罹災者に賜りました御同情に引續いて今回再び御援助をいただき厚く御禮申上げます。義捐金はこれを貴意に從い罹災現

宗島丸から日系人への贈物

トロント市協が發起した宗島丸歡迎には、日系九カ團体が協力して合計百四十五弗の費用を醵出し、同船乘組員一同にオレンジ、鉢植の花、ト市の寫眞帖などを贈つて代表者が船を訪問し歡迎の意を表したが、これにたいし宗島丸からはト市日系人一同へ日本人形一個△日本歌謠曲等のレコード十枚をプレゼントしたので、これは市協一世部で保管し各團体で機會ある時に使用して貰うことになつた。なお日系側からの贈物のうち繪葉書が殘つているのは、本月末頃來航する第二船富島丸の乘組員に贈呈することにし、更に殘る二十四弗四十仙は今後來航する船のために保管しておいて臨機の處置をとることになつた。

死亡者リスト

伊勢灣台風による死亡者全リストが本社にありますので、知りたい方は先方の現住所と姓名さえわかれば本社で調べます。

廿九日に「母」上映 オヤマショウ

オヤマ・ショウ提供の大映カラー總天然色「母」と「三日月秘文」の兩映畫は來る二十九日(木)夜六時と九時の二回アスター劇場で上映、ハミルトン市は十一月五日(木)夜七時半からプレーハウス劇場(シャーマンとバートン街角)で上映する。「母」は一世たちに是非見て貰いたい映畫だとオヤマ・ショウではいつている。最愛の子供たちにそむかれても、笑顔で生きぬく美しい母の姿。母なら妻なら、そして子なら、これだけは見ずにおられない映畫である。

石浦師が參加

明十八日ト市内リジョン・ホールで國際連合協會主催の各宗派代表による世界平和に關する聲明書朗讀があるが、佛協會代表として石浦開教師が參加する。その爲め日中禮拜は補教士が擔當する。

中村畫家の作品

ト市美術館では新進カナダ畫家の作品展を來る十月二十二日から二週間催し、一般に賣ることになつているが、中村畫家も二作品出している。ワターカラーのランドスケープでそれぞれ百四十弗。

●ト市日系合同教會のバザーは今十七日土曜午後二時から七時まで。

高垣氏が師範に

カナダに親しまれていた柔道家高垣信造氏は今回インドネシア大統領の招きで同國政府主任柔道師範を委囑され、十月二十六日出發することになつた(東京支局)

一ノ戸八段

既報、一ノ戸正男八段(市ノ上は誤り)はハミルトン、トロント、キングストン各地で柔道指導を一週間にわたつて行つたが、カナダ東部の柔道が河野、グラバ兩四段の如き柔道家によつて正しく指導されていることにより、將來立派な柔道家[illegible]摘したとカナダ柔道協會は發表している。

シーシーエフを支持

ビーシー州勞組大會で決議

【晩市發】先週當市で行われたビーシー勞働連盟年會は三六〇票對四〇で、來るべき州選擧にシーシーエフ黨を絶對支持する決議を可決した。出席代表者の一人は勞働進歩黨(共産黨)は勞働者の福祉を名目に新黨を結成する氣配があると警告した。(今週になつて勞働進歩黨はカナダ共産黨と改名、堂々と政治的活動を活發にすると發表した)

△ビーシー勞働連盟は現社信黨政府が勞組壓迫を目的とする「新勞組法」を設定したことに對抗する唯一の途は、シーシーエフ黨支持にあるという意見が強く、ベネット内閣打倒をめざして來る選擧にシーシーエフ黨の勝利のため努力することを契つたわけである。

【ハミルトン發】當市で行われたオ州シーシーエフ黨大會ではシーシーエフと勞組合体の新政黨組織に對しかなり批判的發言が行われ、シーシーエフ自体の強力化をよそにして、勞組との結びつきは不自然であり、却つて黨を弱体にみちびくものであるとの反對意見が述べられた。

結婚御挨拶

淺田フレッド
鹽見アイリーン

右兩名は豫て婚約中でありましたが、十月十日セント・アン教會にて今井牧師司式の下に結婚式を擧げ、引續き西湖茶樓で些か披露宴を催しました際は御多忙中御來臨下され且又過分の祝辭祝電祝品を頂き有難く厚く御禮申上ます。倘今後とも兩人に對しよろしく御指導御交誼下されるよう偏えに御願い申上ます。

トロント 父 淺田繁
母 初子
父 鹽見健吉
母 ヒサエ

結婚御挨拶

池田弘・アーサー
伊豆川マリ子

婚約中でありました右の二人が九月二十六日セント・アン教會に於て今井牧師司式の下に結婚式を擧げ引續き廣州樓にて披露致しました節は御參列の榮を添うした結構なる御祝品祝辭祝電等を賜り兩人の將來を御祝福下さいまして誠に有難うございました。何とぞ今後とも兩人に對し御交誼御指導を賜り度く略儀ながら紙上を借りて御禮と御願いを申上ます

トロント 母 池田玉枝
同 父 伊豆川作平
母 かね

御禮

私事病氣にてカムループス市病院入院中は皆樣の御心情こもつた御慰安及び多大の御見舞品を賜り御芳志の程感謝の辭もありません。只今自宅にて靜養致して居ります。いちいち參堂御禮申上ぐべきこと乍ら取敢えず紙上をお借りして御禮申上げます。

北カムループス市 小谷熊太郎
皆樣

故 西村與三郎儀

父(六十七才)、去る三日ビート・ダンプ場で就働中、トラックに依るアクシデントのため重傷を負い、直に入院致しましたが午前十時半永眠致しました。五日午後八時よりコーデール佛教會で通夜を營み、六日午後一時半、全佛教會にて河村開教使導師、猫田開教使、小坂、宮川、福永三補教士助音にて葬儀執行の際は遠路御多忙中態々御會葬下され、身にあまる弔辭弔電供花御香儀をかたじけのう有難く厚く御禮申上げます。皆樣の御懇情に對し遺族親戚一同感謝のお念佛を申し紙上を以て衷心よりお禮申し上げます。

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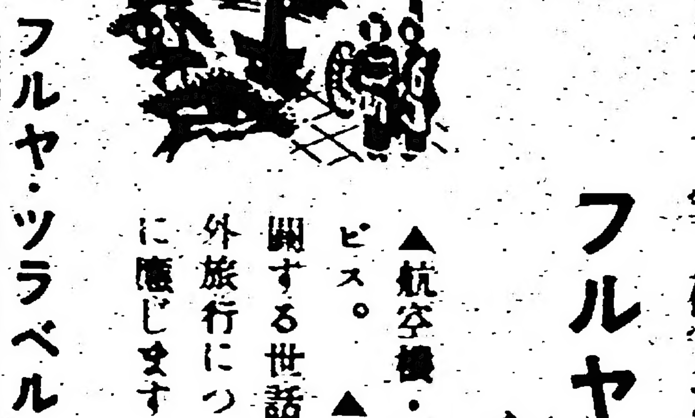
長男 西村正
洋子
次男 アルバート
參男 カーロー
四男 アーサー
三女 君枝
四女 雪子
女婿 山村光男
和子
女婿 建部幸雄
みさを
親籍 北村新造
狩集時吉
建部ちえ
友人代表 小坂正造
唐木斎
コールデール佛教日校
佛教婦人會
佛教會

日本觀光は



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△新女經 村松梢風 一、七〇
△紀の川 有吉佐和子 二〇〇
△お孃さん放浪記 犬養 一、六〇
△感い 太田經子 一、七〇
△赤と黑 立野信之 幸德秋水荒畑寒村らの悲話 一七〇
△教訓のあ三家 佐多 一五五
△愛とおそれと 仝 一七〇
△キャラメル工場から 一、五五
△女ざかり 小山 一、七〇
△月蝕 石原愼太郎 一、七〇
△男性不用論 廣池 一、四〇
△男性鑑別法 松田 一、五〇
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雑録

「錦の山」

梅月生

シーケー様

お眼にかけていただいて有難うございます。いつもの事で、夏から初秋へかけては手紙書きにも不精するものですから御心配をかけました。からだ工合も春の頃よりはずっと好調で、ランベーゴーは退散し（一時的かも知れませんが）胃弱の方も用心した甲斐があってか、不快さはいつとはなしに消え去り、秋をむかえて、うらみごとを言うこともなく存分に楽しんでいます。御地の山肌のエゾ松の葉が黄金色に燃り陽にかがやいているであろうさまが目の前に浮かびます。

一見聞のせまい私は、秋の紅葉を叙するのに「紅葉黙綴」——こんな言葉があるかどうか知りませんが——と言ってできたいのでありますが、そして、緑り木の中に一ともと二たもとのメープルが朱（あけ）に染まっているのを、こよなく美しいものに思うし、下だ木の小さなメープルやオークが、乙女の清純さを思わせるような真赤に色づいているのを見出すのも好いものですが、こんど好い機會にめぐまれて先週末モントリオルに行き、ワイ君の好意で有名なローレンシャンの紅葉ぶりを見ることが出來「万山これ錦」といいたいその壮観におどろきました。

ここはトロント方面よりも寒いとみえて、すでに紅葉は散りはじめて居りましたが、曇り日の雲の切れ間から時々のぞく陽光に映える山いっぱいの黄、赤、紫のモミジ葉の美しさは、まったく錦の山でした。ここらには谷川もあるので、清流にモミジの落葉が浮かび流れる風情も見られることでしょう。

總移動でヴァンクーヴァーからビーシー州の山奥カズローへ、カズローからウィニペッグ、そしてトロントへと轉住の旅をした以外には、もう長いこと旅らしい旅をすることのない私ですが、モントリオルだけには、きまったように一年に一度は出かける習わしになっています。そして、その都度、今ではきまってワイ君の家庭に厄介になるのですが、話ずきで、またいいことを澤山教えてくれるこの友人の好意を有難く思います。

彼と對座して話をするのは、二時間でも三時間でも飽きません。話は手料理のことにまで及びます。私も自分の食べるものを自分でつくるのには缺かねだけの心得がありますが、彼はどうやら私よりも上わ手らしい。漬け物（チンバー漬と稱する瓶詰）でも、トロントにいる子供の所にまで分けるほど出來ばえのよいのを作れるそうだし、自分では、なめる程度にしか飲まないブドウ酒も造るのです。私もそのブドウ酒の造り方を聞いてきましたので試みるつもりですが、すべての秘けつは「清潔にする」ことにあるようです。漬物をする時には、手にやけどするほどの熱湯で万事を處理し、ブドウ酒つくりには絶對に水氣をまじえないように——といった塩梅で。

日曜日の夜には、このワイ君がモントリオルの日加會館に連れて行ってくれました。トロントの如月クラブの人たちが來ることになっていたのが取り止めになったとかで、パルドメーとホーム・メーカーの二つのクラブの人たちがよって社交ダンス會をやっていました。

會館の產みの親というよりは提供者であり、いまでもその實際の世話をして居られるラブレック神父にはお目にかかることが出來ませんでしたが、見違えるほど立派になっているのに一驚しました。會館のあるシャーブルック街の道ひろげで、もと建物の表に突き出ていた部分が取り除かれ、前庭も半分位に狭められた代りに石など置いて日本風な庭が出來ています。そして建物も外面から階段その他内部にも一大改修が加えられて面目一新、ちょっと見には新築したのかと思ったほどでした。それよりも一そう私の注意を引いたのは内部の間取りが變っていることでした。地階の一ばん便利な室々は、ドクターその他のオフィスに使えるように改修して貸し、會館の維持費はこれらのレントから十分に上るようにしてあることでした。三階はラブレック神父の住まいで、日系人は二階のホールを會館として自由に使える仕組みだそうで、會館のために開くバザーなどから擧がる金は、設備その他の改善費用に廻せるようになっているということです。こうした土臺の上に立っている會館でなら、日系人の「文化活動」も、その意欲がありさえすれば、無理なく推し進めることが出來て結構だろうと思ったことでした。

近事片々

露木海藏

△毎日の新聞、ラジオの放送では名古屋地方の颱風の慘禍が次から次と新しいニュースを重ねている。埋れた土砂の下から、流水のなかから行方不明となっていた人達の還らぬ姿が發見される。

△名古屋の南半分は今でも水浸しである。防波堤が崩れているから潮の滿干は市内に自由に流れている。當局は住民を別の所に移動させようとしているが、屋根の上にガン張って動かぬ人が多い。

△それは、いろいろのデマが飛んでいるからだともいう。つまり、家を明けたら放棄と見なされ一切の權利が消滅するからとか、救助の物資を受ける資格がなくなるからとか、とかく、こういうときに生じてくる世相の暗黒化の一つである。

△それに「海賊」も出沒する。イカダや小舟を利用し空家に入って、水浸しの家財を盗み出すものもあるとか。全く困ったものである。弱いものがいつもどん底で悲鳴をあげるような施策を早く改善して欲しい。

△先きに書いた中で、老齢年金は七十歳以上になると誰れでも支給される、と書いたと記憶するが、今になってみると、それは誤りであった。事實はもらえぬ條件が多く泣寝入りが多い。

△農家の場合は老人が世帯主となっており、名目上所得者となっているから駄目とか、又息子が給料をとっていて、その收入に家族手當が加っていたりしているから、とかくもらえぬ條件の方が多いらしい。

△私の知っている農家で八十歳以上の老夫妻は仕事も出來ず、ぶらぶらしているが、農家の名儀者であるため支給されない。その農地を息子に名儀變更をすると税金がウンとかかる。エー面倒だ、と放棄する人達も多いとか。

△災害に苦しんでいるが、仲秋名月の季である。お月さんは昔から神秘で、月雪花と唄って私達は育った。月が無情か、有情かは知らないが、今は観測ステーションを飛ばしてその神秘をあばき出そうとしている。私は月という「天体」よりも「お月さん」の方が好きだ。

觀光團報告會

詩合では明十八日（日）午后二時からチャイナ・ハウスで訪日觀光團の諸報告および解散の意味で親睦會食會を催し、思い出を語り合った上、日本各地訪問の映畫を見せる。

人事消息

■出生

▲トロントの辻ドーナルド氏夫人（舊姓森ナンシー）は九月十八日ウェスタン病院で女兒を出產、デボラ・美智子と命名した。

■結婚

▲モ市の山本雪子夫人息女園香ローイス孃と米國パーム・スプリングスのアデルバート・フーバー氏夫妻息リー・ウイラード氏は九月二十六日シカゴでクルコス裁判長司式結婚した。

▲トロントの淺田繁氏夫妻息フレッド氏と同市の塩見健吉氏夫妻息女アイリーン孃は十月十日セント・アン教會で今井牧師司式結婚式を擧げ、西湖茶樓で披露したのち新夫婦は米國方面へ新婚旅行した。

▲トロントの池田玉枝夫人息弘・アーサー氏と伊豆川作平氏夫妻息女マリ子さんは九月二十六日。セント・アン教會に於て今井牧師司式の下に結婚式を擧げ廣州樓にて披露した。

■出生

▲トロントの丸橋民雄氏夫人は十月一日ウイメンズ・カレッジ病院で男兒を出產トーマス多與夫と命名した

■死亡

▲ステブストンの西井吉之助氏（八四）は十月五日死去十七日ステブストン佛教會で葬儀を執行。

【コールデール發】當地佛教會發展に努力し、補敎士をつとめた西村與三郎氏の不慮の死に對し、今回北米總長より院號が贈られた。なお五日佛敎會で通夜、六日河村、猪田兩開敎使ほか各補敎士で葬儀を執行した。

結婚御挨拶

リー・ウイラード・フーバー Lee Willard Hoover
山本園香ローイス

右兩名儀去る九月二十六日シカゴ市のミセス・ナーシの御世話にて同地のチーフジャステス・クルコフ氏司式の下に結婚式を擧行致しました。只今カナダ國手續きが終り次第シカゴに住居を定めるように成ります。永い間皆様の御世話に相成りましたことを紙上を借り御禮旁々御挨拶申上ます。

Adelbert Elder Hoover
801 North Palm Canyon Drive
Palm Springs, Calif. U.S.A.

父 アデルバート・フーバー
母 ゼーン・フーバー
モントリオール市
母 山本雪子

故父 **疋田留吉**（純彦）の追悼法要を來る二十四日（土曜日）午後五時よりトロント佛教會に於て營ませて頂きます。生前中御厚誼を賜りし諸彦に略儀乍ら紙上を以て謹告致します。

ハミルトン
トロント在住
遺族、有志一同

知己、友人各位

ニッポニア・ホーム 寄付募集大演藝會

●來る十一月八日（日）午后二時開幕

●出し物は——

「忠臣藏お輕勘平の道行き」
「一ノ谷須磨の浦の組討」
獨唱、日本舞踊、など一流藝人の應援出演

△場所 ユクレニアン・ホール（バーサスト街三〇〇）

△入場料 一弗二十五仙。テケツは古屋、大陸消費、ダンダス魚店、龜岡書店で取扱う（木戸でも求められる。子供五十仙。）

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日本の水害難民
救援金をト市協で募集開始

宗島丸から日系人への贈物

中村畫家の作品

新刊好評書入荷

○良く讀まれる本
△山宣 山本宣治 西口 一七五五
△歴史の實驗 五味川 一七五
△人間の壁 石川達三 前、中、後三篇で五、四〇
△牧師のあ三家 佐多 一五五
△愛とおそれと 仝 一七〇
△キャラメル工場から [illegible] 一、五五

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カナダ・トロント市
ニューカナデアン社

各州と税收分割 オタワ變更せず

【オタワ發】ディフェンベーカー政府は連邦および各州政府歳相會議で、オタワ政府は現行のタキス分割を一九六二年三月末まで協定通り、變更する意思はないことをハッキリと宣言、十州歳相は保守黨政府の選擧公約を無視したこの態度に不滿を唱えている。すなわちオタワ政府は個人所得税、會社所得税および相續税などを徴收し、各州との協約にもとずき、その幾分かを各州政府に分割することになっているのであるが、十州歳相はこの歳相會議でオタワ政府は選擧の公約の通り、より多額の分け前を獲得できることを期待してオタワに集ったところ、協定滿期の一九六二年三月末まで現行分割をつづけて行くハラであることを各州歳相に告げ、歳相らを失望させているわけである。

中共見直せ

ダンカン氏語る

オンタリオ・ハイドロ社長ジェームス・ダンカン氏は今週トロント市で講演、カナダは米國と共に中共の產業、文化リーダーたちを招待すべきであると強調した。ダンカン氏はとくに米國に對し、對中共政策を再評價し、中共の世界的位置を認めるべきであるとなし、米加は中共各分野のリーダーを招き中共との間に人的交流を行うことが望ましいと語り、ソ連と中共は西部の產業國と同等の技術を以て建設、製造をつづけているが、いまに安い勞力と豐富な資源でこれらの國々は西部國が立ち向えないほどに強力になる恐れがあると警告した。

公務員の增給 オタワが拒絶

【オタワ發】カナダ政府は國內約三十万の公務員の增給要求を今週拒否した。オタワ政府のいい分によると、要求通り增俸すれば、政府は二億四千二百万弗というばく大なる金額を本會計年度に必要とするとし、到底その額の案出はできない相談だとしている。三十万のなかには公務員、軍人、およびマウンテーが含まれている。

日米はたがいに依存

米大使談

【東京時事通信】マッカーサー駐日米大使は今週橫濱ロータリー・クラブで演説し日米の相互依存關係は貿易と安全保障の面できわめて深いものがあり、日本にとって對米貿易は「日々のかて」を意味しまた安全保障は日本、米國その他すべての自由國家にとり『獨立と自由の維持』を意味すると述べた。また同大使はこの演説の中で、最近ソ連首相が日米の安全保障を非難し、安保條約の廢棄ないし大修正を示唆したとの報道に言及し次のように述べた。ソ連の共產主義指導者たちは、日本が孤立して獨りぼっちになり、米國との安保條約協定による保護の恩惠なしに、共產主義の力の前に全面的にさらされるようになることを願って、日本が米國との安全保障上の結び付きを絶ち、いわゆる「中立」政策をとることを望んでいるのではないだろうかソ連の指導者たち自身共產ケン內で中立主義を認めていない事實はこの疑惑を裏付けるものである。

名古屋はまだ水浸し 流木で大勢の死者!

【名古屋發】黑い津波。言葉があいまいなので、それでヨソにいては被災地のはっきりした實感がつかめないのではないかと思う。名古屋市內ではあの晩、流木で大勢死んだ、という。その流木だが、せいせい電信柱くらいの太さの丸太んぼうをしか、ふつうは想像しない。ところが來てみると、それは、とてつもない巨木だった。フイリッピン產の直徑一メートルから一メートル半、重さ何トンという小型戰車みたいなやつ。これが何千本となく港の貯木場を飛び出し、高潮の勢いにのって、停電でまっくらな夜、密集した住宅地にあばれこんだのである。

△高潮という言葉。これを津波と呼びかえるだけで、かなり恐ろしさが加わる。氣象臺の警報にしたって、學術報告ではないのだから高潮警報などといわないで津波警報とした方がすっときき目があったにちがいない。

△あるいは水。名古屋市の三分の一は、いまでも水につかっているのだが、こんどの水は、いままでの水害地のドロ水とは違って、まっ黑なドブ水なのだ。港の石炭、重油、古い運河のドブドロ、ふんにょう。何もかもをかきまぜて、もう二週間もためて、くさらせたもの。そのなかで暮している數がいったい何万世帶何万人であるのか。あまり廣範圍すぎて、今なお名古屋市役所は正確な數を發表できないでいる。

高給より安定職を願う

カナダ各大學新入者の氣持

△『嫁にやるならエンジニーア』というほどに大學卒のエンジニーアは高給料で羽が生えてとぶ賣行きだが今年のカナダ各大學のエンジニーア科入學者は意外に少く、昨年度よりぐんと減ってきており、學校當局者の頭をかしげさせている。

△たとえばマニトバ大學のエンジニーア初年生は昨年八三七名だったのが六九七名となり、トロント大學では昨年まで定員七二五名としていたものが、今年は六百名という減少ぶり。

△その原因とみられるものはトロントのエビロー航空機會社の閉鎖、カナダの景氣低調などとされているがそれよりもペイは比較的に安くても安定した仕事口につける學科をめざす者が多くなったのであろうと當局者はいっている。

航空料金 特割

來年實施か

【東京發】東京で開かれている國際航空運送協會第十五回總會では、あるエアラインは現行の「エコノミー」ツーリスト・クラスの旅費を三十パーセント引下げる提案を行った。しかし各社がこれを承認するかは不明であるが、ともかく來年から各ラインとも「ハラデー・スペシャル・レート」を旅客に與えることだけは基本的には一致しているといわれる。

無税土產物品店を計畫

大々的に米加國境主要地に

【オタワ發】カナダ、米、英三國會社共同の「フリー・ショップ」建設案が具体化し、來年から開業する段取りになっている。このフリー・ショップは米加國境近くに設けられ、米人客がカナダを訪ずれ、無稅で土產物を持ち歸るに便利な土產ショップというもので、米國稅關法によれば、米人觀光客は二日間カナダにおれば物品二百弗、十二日以上滯在すれば五百弗までは無稅という規則になっているのをネラい、ゆくゆくは六百万弗のビジネスとする計畫である。場所はセント・ローレンス河のサウザンドアイランド橋近くやナイアガラ・フォールスなどで、まずハドソンス・ベー・ブランケット、スポーツウエア、エスキモー手藝品、カメラなどを取扱い、歐州からの輸入香水や革製品なども取揃えるという。

ノーベル醫學賞

【ストックホルム發】十五日發表によると、ノーベル醫學賞は二名の米人科學者に受賞された。ニューヨーク大學のセヴエロ・オチヤア博士(五四)とスタンフォード大學のアーサー・コーンバーク博士で遺傳學による功績が認められたもの。

【ストックホルム發】モントリオール大學教授ハンス・セリエ博士は本年度ノーベル醫學賞受賞者の最有力候補にあげられているとのことである。セリエ博士はストレス學說で世界的に有名なドクター、一九〇七年ヴイエナ生れ、歸化カナダ人。

岸首相の渡米 八分通り決定

【東京時事通信】椎名官房長官は今週「岸首相はアイゼンハワー大統領と極東情勢について話し合うとともに安保條約改定交渉のしめくくりをつけるため八分通り渡米することになろう。その時期はクリスマス前か、さもなくば來年一月となるものと思う。しかしアメリカ側に對しては未だ首相が渡米することの正式回答はしていない」と語った。

ラオス調査團

【ワシントン發】ラオスにおける國連調査團は、大きく騷がれた共產主義者のラオス侵略は誇張されているとの事實報告を國連にもたらすことになるもようで、このことは米國にとって赤面ソ連にしては「それみたか」と喜ぶ結果となろうと消息筋ではみている。

澁澤大使歸國

【東京時事通信】國連ラオス調査小委員會議長澁澤大使は十四日羽田着機で歸國した。澁澤大使は國連本部へ報告のため十九日ころニューヨークに向う。

男優フリン急死

【晩市發】米映畫界の伊達男として知られているエロール・フリン氏(五〇)は晩市のドクター宅で心臟マヒのため十四日夜急死した。フリン氏所有のヨット(十万弗)をそのドクターに賣渡す商談について來晚したもの。

愛讀者へ

ト市內のあるストリートの郵便ゾーンはナンバー一〇からナンバー四に變更したのがあります。それを通知されずにいる讀者は本紙遲着となりますから御通知下さるよう御願い申します。

ニューカナデアン

PERSONAL NOTES ACROSS CANADA

Marriages

MIYAHARA-UYEDA

Kamloops, B.C.

Kamloops United Church was the setting for the early fall ceremony performed by Rev. James H. A. Warr when Edna Eiko Uyeda exchanged vows with Mr. Gordon Masuo Miyahara on October 3, 1959.

The bride is the daughter of Mr. and Mrs. Tsunehiko Uyeda. The groom's parents are Mr. and Mrs. Walter Miyahara.

Mr. Uyeda gave his daughter in marriage.

She was attended by her sister Irene as maid of honor and Miss Barbara Kato, cousin of the groom, as bridesmaid. Marie Miyahara, sister of the groom was flower girl.

They wore identical gowns of pale yellow brocaded taffeta, fashioned with crisply full skirts below a slender bodice with three quarter sleeves. They carried bouquets of daisy-spread 'mums.

Best man was Frank Miyahara of Toronto, brother of the groom. Dick Sawada was usher.

At the reception following the ceremony the toast to the bride was proposed by T. Sawada.

For the honeymoon trip to the coast and United States points, the bride changed to a two-piece suit of peacock green with black and white accessories. Her corsage was a white orchid.

Out-of-town guests included Mr. and Mrs. Murakami, Mr. and Mrs. K. Iwata and Mr. and Mrs. Joe Yamaki, all of Vancouver; Mr. and Mrs. K. Minato, Mr. and Mrs. S. Minato, Mr. and Mrs. H. Minato and T. Minato, all of 100 Mile House; Mr and Mrs. M. Nahagawa of Salmon Arm, Mr. and Mrs. J. Ohashi of Vernon.

Mr. and Mrs. Miyahara will make their home at 1003 Dominion, Kamloops.

* * *

ASADA-SHIOMI

Toronto, Ontario

Rev. Ken Imai officiated the marriage vows between Irene Shiomi, daughter of Mr. and Mrs. Kenkichi Shiomi, and Mr. Fred Asada, son of Mr. and Mrs. Shigeru Asada, all of Toronto, on October 10, 1959 at St. Anne's Japanese Anglican Church.

The reception was held at Sai Woo Tea House after which the couple motored to the United States.

* * *

HOOVER-YAMAMOTO

Chicago, Ill.

United in marriage on September 29, 1959 at Chicago, U.S.A., were Louise Sonoka Yamamoto, daughter of Mrs. Yukiko Yamamoto of Montreal, Quebec, and Mr. Lee Willard Hoover, son of Mr. and Mrs. A. E. Hoover of Palm Springs, California.

The couple will reside in the United States.

* * *

IKEDA-IZUKAWA

Toronto, Ontario

Exchanging vows of matrimony were Mariko Izukawa, daughter of Mr. and Mrs. Sakuhei Izukawa, and Arthur Hiroshi Ikeda, son of Mrs. Tanaye Ikeda, all of Toronto, on September 26, 1959 at St. Anne's Japanese Anglican Church. Rev. Ken Imai officiated.

The reception was held at Kwongchow Chop Suey House.

* * *

BABA-MURAKAMI

Toronto, Ontario

United in marriage on October 3, 1959 were Matsuko Murakami, daughter of Mr. and Mrs. Itoka Murakami, to Mr. Hideo Baba, son of Mr. and Mrs. Teijiro Baba, all of Toronto, at Toronto Buddhist Church. Rev. Newton Ishiura officiated.

Following the ceremony, the reception was held at Kwong-Chop Suey House after which the couple motored to the United States.

Births

Mr. and Mrs. Donald Tsuji (nee Nancy Mori) of Toronto, Ontario are happy to announce the birth of a daughter, Deborah Michiko, on September 18, 1959 at Toronto Western Hospital.

* * *

Mr. and Mrs. Tammy Marubashi of Toronto, Ontario are happy to announce the birth of a son, Thomas Tamio, on October 1, 1959 at Women's College Hospital.

Obituaries

NISHII

Mr. Kichinosuke Nishii, age 81, of Steveston, B.C., passed away on October 15, 1959.

Funeral service is being held today at Steveston Buddhist Church.

Calendar on Page Two

VANCOUVER Buddhist Church
NISEI ENGLISH SERVICE
Every Sunday at 7:30 P.M.
Rev. K. Ikuta
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SUNDAY, OCTOBER 18, 1959
11:30 a.m., Sunday Church School
11:30 a.m., Nisei English Service
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SUNDAY, OCTOBER 18, 1959
10:30 a.m., Religious School
11:00 a.m., Morning Service
UNITED NATIONS AND WORLD PEACE
Rev. Newton Ishiura
also PRESENTATION SERVICE
EVERYONE CORDIALLY INVITED

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dates and doings

Club RecSo Cha-Cha Lessons Tomorrow; New Exec.

Starting Sunday, October 25th at 8:00 p.m., Club Rec Socratic will commence its dance lessons for this season. Meanwhile, this Sunday, October 18th, we shall continue with the straight dancing beginning 8:00 p.m.

For our first dance lesson, Club Rec Socratic will begin with the ever-popular cha-cha. All those interested in learning are urged to attend and join in the fun.

A special welcome to all you teenagers who, we believe, will surely enjoy its bouncy beat so familiar with the jive or chalypso. You'll be doing the cha-cha in no time under our able Arthur Murray instructor.

This Sunday also, everyone will be meeting the new executive. Starting with the president, Shig Aoki, those elected to assist him are:

1st V.P., Tak Seki; 2nd V.P., Ace Shirakawa; secretary, Florence Fujita; treasurer, Corky Endo; assistant treasurer, Timm Reefke; social convenor Jo Nakanishi; assistant social convenor, Marie Fujita; membership convenor, Tom Inouye, advisory and publicity, Harold Heki.

United Church Fall Fair

The Centennial Japanese United Church is having its Fall Fair and Bazaar today from 2:00 p.m. until 7:00 p.m. to which everyone is invited.

There will be exhibits of Japanese flower arrangement and displays of arts and crafts; movies, "Japan in Winter," Festivals in Kanagawa" and others. Japanese cuisine of chop suey, osushi, udon, and sweet oshiruko, etc., are available in the dining room (Friendship Centre). On sale are home baking, osushi, omanju, ohagi, etc., with miscellaneous goods hand-made or otherwise. A variety of games in the gymnasium to entertain everyone will be in progress during the bazaar hours.

Guest Anglican Service

The Toronto St. Anne's Japanese Anglican Church will have as special speaker, Dr. Smith, this Sunday, October 18th for the special Thanksgiving Service. Everyone is cordially welcome to attend the services which begin at 11:00 a.m.

TBC to Observe UN Day

The Toronto Buddhist Church is observing United Nations Day by examining some of the principles inherent in its religion as a positive factor towards understanding and universal peace.

The Rev. Newton Ishiura is speaking on "United Nations and World Peace" at the 11:00 a.m. Morning Service.

There will also be a Presentation Service for children of Buddhist parents.

El Choclo Tomorrow

Club El Choclo will begin another season of dancing and dancing lessons this Sunday, October 18th at 8:00 p.m., Armadale Hall, 1331-A Dundas Street West.

Members and friends are always welcome to attend these sessions with music to suit the taste of both young and old. This year promises to be a fun-filled and educational season for your dancing pleasure so plan now to attend El Choclo's Sunday evening socials. —Tosh M.

Man. Ikebana Classes Conclude With Showing

WINNIPEG. — The Manitoba Buddhist Young Women's Club held its final ikebana class followed by a tea on September 30. The three-month course of flower arranging was, needless to say, a success.

Pupils extended their heartfelt thanks to Mrs. H. Nishimura for instruction in classes and also for donating the beautiful prizes for floral arrangement competition. She, in turn, was presented with a lovely corsage from the ladies.

To the members of the Ikebana class, the Buddhist Women's Club expresses its deep gratitude for the cooperation in preparing refreshments which assisted in making the tea a great success.

To the executives, many thanks for the hard work and long hours put into making the final flower arrangement show and tea into one of the most enjoyable of evenings in a long while.

The winners of the floral competition chosen by secret ballot beginning from the 1st prize to the 6th are:

Mrs. A. Nagamori, Mrs. J. A. Laing, Mrs. K. Teramura, Mrs. J. Miyasaki, Mrs. B. DeJohn and Mrs. H. Miyata. —A. N.

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1959 EXHIBITION OF PROFESSIONAL AND AMATEUR ART

Objective: The Toronto Japanese Canadian Citizens Association is pleased to sponsor the Art Exhibition of 1959 for both professional and amateur Japanese Canadian artists. Our purpose is to encourage, develop and promote the artistic talents of the Japanese Canadians as well as to provide the public with an occasion to view and to appreciate creative and cultural expressions of art. It is sincerely hoped that the many Japanese Canadian artists in the greater Toronto area will take this opportunity to present their works for public showing.

The public is invited to attend the free showing and to meet the artists in person. Exhibitors resident outside of the Toronto area should write for special consideration to: Toronto JCCA Art Exhibition, 415 Spadina Ave., Toronto, Ont.

Date of Exhibit: Nov 8-9 (place to be announced)
Entry Date: (Not later than Oct. 31)
Medium: The works may be in Oil, Water Colour, Pastel, Graphics, or Drawings.
Size: Works in Oil-Water Colour and Drawings—Minimum size 9 inches in one dimension.
Framing: Oil paintings to be suitably framed. Water Colour prints can be either matted or framed
Title: Each work to be titled
Number of Entries: Exhibitors may submit up to 5 works.
Shipment Depot: 415 Spadina Avenue, Toronto 2-B, Ont.

TOPIC:

By YE ED

THE BEAUTY AS A BEAST

The following was registered during a conversation with a young Toronto Nisei Miss and Ye Ed. We shall, for reasons to conceal identity, call her Miss X. The lady is 22-years-old and very, very attractive. We add the word "attractive" so as not to confuse our readers that she is not bitter, shunned because she isn't a Diana Monroe. On the contrary.

Firstly Miss X, I understand you refuse to "go steady" with a Nisei gent. May I ask why?

To answer your question delves into Nisei personality. The Nisei is very self-conscious. Too much so for his own good. It is apparent that he dare not offend for fear that he will become unpopular. There are a few who I shall refer to as "beats" among the JCs who are not afraid to pass intelligent judgment though it may hurt the person of whom they speak. Most times it is to assist rather than offend when such is the case. I must commend the "beats" as they are truthful and certainly individuals in their right. But most commonly one would find them intergrated into Canadian society more so than the average Nisei. Please remember however, I now speak in general terms with regards to my criticisms. Since the Japanese Canadian community is quite small, there aren't many "fish in the sea" to choose from as marital partners, or even for preferred dating. Speaking from a women's point of view it is wonderful to date him the first few times for the Nisei is jovial, witty, and to me, a man. "The man." To be truthful, they are attractive to me at this stage. However, once a woman indicates that he is affecting her emotionally to his advantage, he immediately takes hold of the matter and overnight tries to become lord and master. This is speaking from my experiences.

This is all rather vague Miss X, would you care to elaborate?

Yes. To cite an example, two weeks after a mutual understanding between a gentleman friend and myself was reached, in other words to go steady, he stood me up on a date just to go out with the boys knowing I was looking forward to this certain nights' social event. If it were something more than just a night with the boys I wouldn't have been hurt so for I definitely don't believe in keeping too tight a reign on my man. I might add Mondays and Thursdays which were his free nights presented opportune moments to go out with the boys. Another example was his ignoring me whenever we were invited to a party to be the witty, jovial sort; all the things he was to me before I became his girl. These traits were no longer noticeable in him at two months of going together. The small things which hurt a girl were directed to me during the months that followed. Yet, after struggling and asking, mind you I said asking, for a little understanding to no avail, I decided to end our relationship. That is when he begged and pleaded that I try to understand him. I did give it a try but things were at its worst within a few short months now that he thought he could control me with the snap of the fingers. With the pleading incident and an ordeal which I do not care to experience again for myself or to for any girl, I departed for the second and last time.

Defend nor offend, do you think you were a little selfish?

Yes. All women are a little selfish though they will not admit it. That is a part of being a woman. But for myself, I don't think my wishes were so strong. I just wanted to be the woman in his life. His everyday life, not just in love. I'm not against mixing in company but I won't tolerate being ignored time and time again when there are other women in that company as was the case. That is no crime on my part I assure you.

We are lead to believe that you feel the Nisei gent isn't what one might call a good marital partner. Is this so?

Definitely so though I will defend him in saying that he is a good provider. But security in a material way of life isn't all I ask and want of a partner. I also want security in a life of togetherness. Love, tenderness, understanding, a wanting to work, share, and do things together means more to me than a four or five digit bank account. Marriage to a Nisei, then, loses its 50-50 basis. At least that's the main complaint of my girlfriends married to one. And I don't want this for myself. Grant you, my friends are very much in love with their husbands and they appreciate everything extended to them but they feel as I do that there must be more to matrimony. Perhaps it's the Hollywood movie version of married life that gives me these ideas (laugh).

Let's be specific for the readers sake. Just what do you want in a man?

That's not very hard to answer. Love, tenderness, trust . . . pretty well all things which lead to a successful marriage. And please note he doesn't have to be a Hollywood type. There's the word Hollywood again (laugh). I want an average intelligent man with average income which will enable us to have at least three children. Even if we were able to afford kids from the day of marriage I'd like to work outside for at least two years. I don't want to be the housewife who discusses laundry, the price of pheasant, etc., as it would be too drastic a change for him that might lead to his believing that I had tricked him with a charm not that of my own.

You can believe these words Miss X, I definitely think the charm you have is your own. I don't think you have any of the "hidden" or "false" charms.

(Laugh) Your not married are you.

. . . thank you Miss X for your time and views.

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Old Method Favored

(continued from page one)

of that period. The weavers were provided with land and houses. They had no need to toil for their daily bread but were expected to improve their art of weaving.

Later, Kyoto was divided into two sections, the east and the west. They kept on fighting, "Nishi" means west and "jin" means a battle-camp. There are now no traces left of the site of East Camp, while the name of the West Camp is entirely preserved at the site.

Sixteenth Century

This was the place to which the feudal lord Hideyoshi (1536-1598), military unifier of Japan, removed that group of weavers and gave even more protection and encouragement to them than did previous rulers. The weavers thereafter endeavored to do their best in weaving in gratitude to him. Hideyoshi was faithful to the imperial household, and under his protection the weavers in Nishijin wove such materials as used for the imperial household and by the court nobles. During this time they increased their knowledge by adapting the art of making silk gauze, crepe, damask, and, afterward, velvet.

In later days, at the time of the Tokugawa shogunate, all the products from Nishijin were used by the imperial family, shoguns, and Daimyos (feudal lords). This meant that Nishijin monopolized the privilege of weaving high-quality cloth. This tendency is still seen today.

The progress, though, was not always smooth and favorable. Sometimes other places renowned in the weaving art began to study the same techniques and produced an even better material. Sometimes in the course of Japanese history such a decree as one prohibiting the use of any silk kimono was issued. At such a period the weavers and other dwellers in Nishijin were forced to live on a thin rice gruel, it is said.

During more recent times, through the war years, most of the weavers and other workers depending on this craft more or less were forced to change their trades. But now they have come back to their ancestral work once again. Nishijin is at present as lively as before the war. The silk material used at the imperial household and at the ceremonial rites of shrines and temples are made at Nishijin.

Nishijin-Ori is highly ranked because its art is so fine and delicate that few can imitate it. This has been cultivated through the centuries.

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Contemporary Art Sale Has Work by Nakamura

Everyone has a chance to join the modern trend toward owning works of art at the 13TH ANNUAL SALE OF CONTEMPORARY CANADIAN ART at The Art Gallery of Toronto. The sale, sponsored by the Women's Committee of the Gallery, opens the evening of October 21st and closes November 8th. Its purpose is to stimulate the buying of contemporary Canadian art, and to encourage Canadian talent and Canadian collecting.

Drawings, paintings and sculpture by established artists and newcomers range in price from $25 up. The rule is that the artist fixes his own price, but two of the three pieces he submits must be $200 or less. Last year 78 artists were represented in the sale, and 144 works of art, including 10 lithographs, were sold.

There is a bigger representation than ever from British Columbia and Quebec, this year. Some of these artists like Jordi Bonet, Gerard Tremblay, Roland Giguere of Montreal; Denys Matte of Quebec; and Toni Onley and Robert Steele, of British Columbia, have not exhibited in the sale before. Others, such as Kazuo Nakamura, Doris McCarthy, Harold Town, Marthe Rakine, Jock Macdonald, and R. York Wilson have often sold their work through the Women's Committee Sale. Nakamura, a well-known Nisei artist is submitting two water colors said to be priced at $140.00 each.

This year for the first time there will be a special section devoted to the work of artists under 30 years. Here is a chance to discover a young and perhaps unknown artist whose work may be in great demand in a few years, if it isn't now. Another first for this year's sale is a catalogue containing brief biographies of the artists, as well as a list of their works of art.

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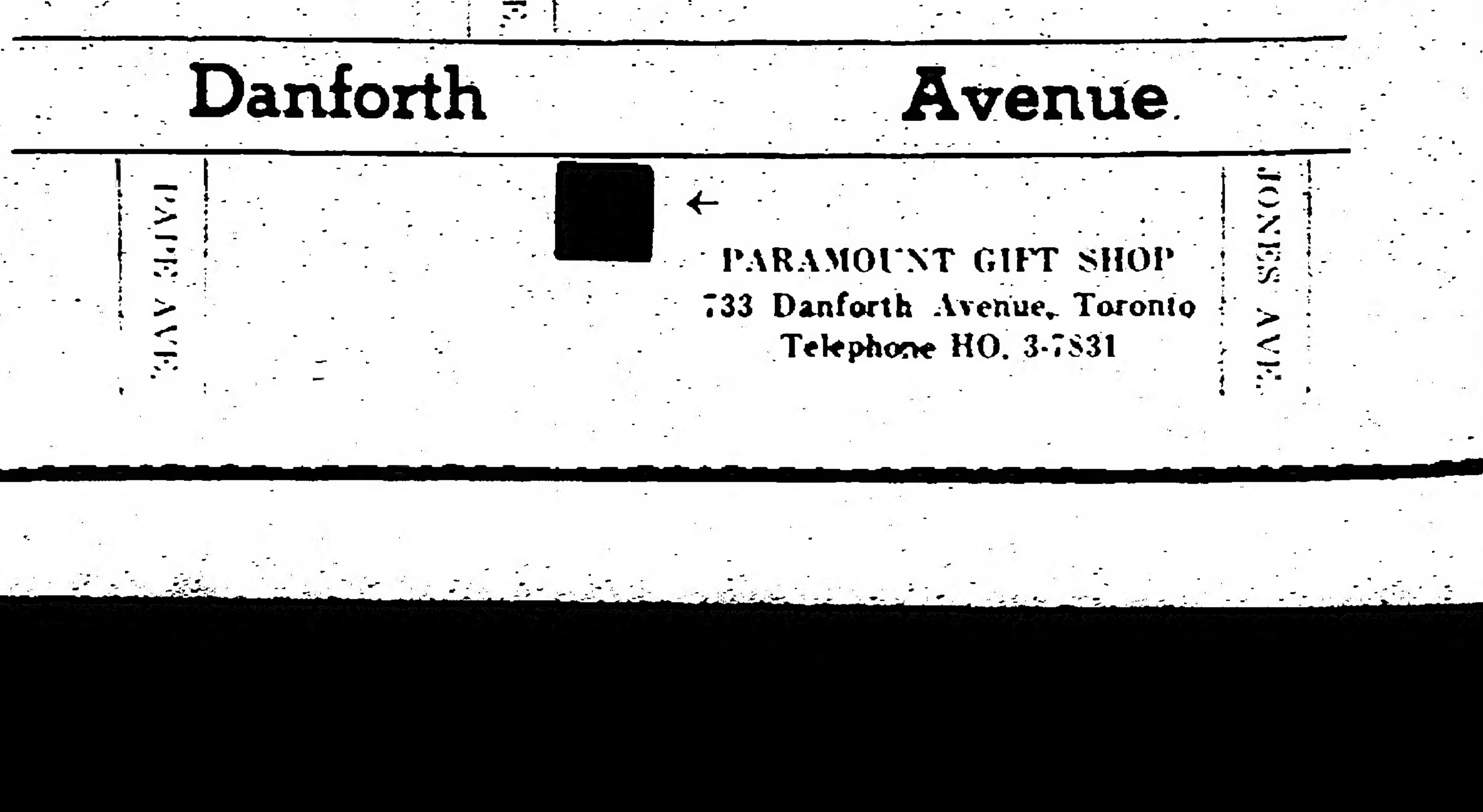
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